## MIAMI COUNTY SHERIFF'S OFFICE

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

## NOTICE OF SHERIFF'S SALE

**Sheriff's File Number:** 

6-7-11

Date of Sale: Sale Location:

1104 W 200N, Peru, IN 46970

Publisher's Name/County: The Peru Daily Tribune - Miami County

Judgment to be Satisfied:

\$162,428.83

By virtue of a certified copy of a decree to me directed from the Clerk of Superior Court of Miami County, Indiana, in Cause No. 52D02-1002-MF-00034

Plaintiff:

First Horizon Home Loans, a division of First Tennessee Bank National

**Association** 

Defendant: Mike Stuber aka Michael Stuber, et al.

Required me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, at the hour of \_\_\_\_\_\_ of said day as listed above, at, fee simple of the whole body of Real Estate in Miami County, Indiana:

## **Legal Description**

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 26 NORTH, RANGE 4 EAST IN WASHINGTON TOWNSHIP, MIAMI COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID QUARTER-QUARTER SECTION 576.1 FEET TO AN IRON ROD BEING THE POINT OF BEGINNING; THENCE EASTERLY 190.8 FEET TO AN IRON ROD; THENCE SOUTHERLY 410.3 FEET TO AN IRON ROD SET IN A FENCE LINE; THENCE WESTERLY 190.8 FEET TO AN IRON ROD LOCATED ON THE WEST LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTHERLY ALONG SAID WEST LINE 410.3 FEET TO THE POINT OF BEGINNING. SAID TRACT BEING SUBJECT TO A 20 FOOT WIDE RIGHT-OF-WAY EASEMENT ALONG THE ENTIRE WEST SIDE FOR THE EAST HALF OF 150 EAST ROAD. CONTAINING 1.80 ACRES MORE OR LESS INCLUDING 0.19 ACRES IN SAID RIGHT-OF-WAY.

Parcel No. 52-11-35-100-003.000-021

Commonly Known as: 7109 S 150 E, Peru, IN 46970

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisement laws. This Notice shall also represent service of Notice of Sale of the above-described real estate upon the owners, pursuant to requirements of IC 32-29-7-3.

| Jerry R. Howard (22051-15)       | and the state of t |
|----------------------------------|--|
| Bradley C. Crosley (28224-29)    | Twothy EMel  |
| Phyllis A. Carmer (20070-49A)    | The state of the s |
| April N. Pinder (29045-49)       |  |
| Attorney                         | Sheriff of Miami County  |
| Reisenfeld & Associates, LPA LLC |  |
| Attorney`s Law Firm              | Township   |
| (513) 322-7000                   | 7109 S 150 E, Peru, IN 46970   |
| Contact Telephone Number         | Street Address   |

The Sheriff's Department does not warrant the accuracy of the street address published herein.

And PLEASE SERVE:

Mike Stuber aka Michael Stuber 7109 S 150 E Peru, IN 46970